

**APPENDIX Q**

**WATER QUALITY OBJECTIVES/GOALS AND RELATED BENEFICIAL USE TABLES  
(Q1-Q3)**

## Appendix Q1: Basin Plan Objectives for the San Joaquin Basin

### Water Quality Objectives and Targets used to analyze San Joaquin River SWAMP data

| Constituent   | Location/Comment  |  | Dates   | Objective  |               |                              |
|---|---|--|---|--|---------------|------------------------------|
| <b>SACRAMENTO-SAN JOAQUIN BASIN PLAN OBJECTIVES (CVRWQCB, 1998)</b>   |   |  |   |  |               |                              |
| <b>Numeric</b>  |   |  |   |  |               |                              |
| Arsenic (Dissolved)   | Sacramento-San Joaquin Delta  |  | all   | 0.01 mg/L  |               |                              |
| Boron (Total)   | San Joaquin River, mouth of the Merced River to Vernalis  |  | Mar 15- Sept 15   | 2.0 mg/L   |               |                              |
|   |   |  |   | Monthly mean   | 0.8 mg/L      |                              |
|   |   |  | Sept 16 -Mar 14   | 2.6 mg/L   |               |                              |
|   |   |  |   | Monthly mean   | 1.0 mg/L      |                              |
|   |   | Critical Year <sup>10</sup>  | Monthly mean  | 1.3 mg/L   |               |                              |
| Copper (Dissolved)  | Sacramento-San Joaquin Delta  |  | all   | 0.01 mg/L  |               |                              |
| Dissolved Oxygen  | Within Delta (legal boundaries)   | San Joaquin River between Turner Cut and Stockton.   | Sept 1- Nov 30  | 6.0 mg/L   |               |                              |
|   |   | All other <sup>2</sup> Delta waters, excluding bodies of water constructed for special purposes and from which fish have been excluded or where the fishery is not important as a beneficial use.  | all   | 5.0 mg/L   |               |                              |
|   | Outside Delta (legal boundaries) <sup>4</sup>   | Cold/Spawning: Cosumnes, Mokelumne, Calaveras, Stanislaus from Goodwin Dam to SJR, Tuolumne from New Don Pedro Dam to SJR, Friant Dam to Mendota Pool, McSWAIN reservoir to SJR, Spawning <sup>3</sup> : Mendota dam to Vernalis, Mud Slough North, Salt Slough. | all   | 7.0 mg/L   |               |                              |
|   |   | Merced River from Cressy to New Exchequer Dam  | all   | 8.0 mg/L   |               |                              |
|   |   | Tuolumne River from Waterford to La Grange   | Oct 15 - Jun 15   | 8.0 mg/L   |               |                              |
| Electrical Conductivity   | San Joaquin River at Airport Way Bridge, Vernalis; Old River at Tracy Road Bridge <sup>11</sup>   |  | Apr 1- Aug 31   | 700 µmhos/cm   |               |                              |
|   |   |  | Sep 1- Mar 31   | 1000 µmhos/cm  |               |                              |
| Molybdenum (Total)  | San Joaquin River, mouth of the Merced River to Vernalis  |  | all   | 15 µg/L  |               |                              |
|   | Salt Slough, Mud Slough (north), San Joaquin River from Sack Dam to the mouth of Merced River   | all  |   | Monthly mean   | 10 µg/L       |                              |
|   |   |  |   | Monthly mean   | 19 µg/L       |                              |
| pH <sup>5</sup>   | In fresh waters with designated COLD or WARM beneficial uses.   |  | all   | 6.5 - 8.5  |               |                              |
| Selenium (Total)  | San Joaquin River, mouth of the Merced River to Vernalis  |  | all   | 12 µg/L  |               |                              |
|   | Salt Slough, Mud Slough (north), and the San Joaquin River from Sack Dam to the mouth of Merced River   | all  |   | 4 day Average  | 5 µg/L        |                              |
|   |   |  |   |  | 4 day Average | 5 µg/L                       |
|   | Salt Slough and constructed and re-constructed water supply channels in the Grassland watershed listed in Appendix 40 (See Basin Plan).                                       | all  | 20 µg/L   |  |               |                              |
| Monthly mean  |   |  | 2 µg/L  |  |               |                              |
| Temperature <sup>5</sup>  | Deer Creek, source to Cosumnes River. The following applies to daily maximum temperature. For Monthly average temperature see Resolution R5-2005-0119 (ephemeral water body). |  | See Resolution R5-2005-0119   | Range 63-81°F  |               |                              |
| Turbidity   | Delta waters <sup>6</sup> : except for periods of storm runoff  | Central Delta  | all   | 50 NTU   |               |                              |
|   |   | other Delta waters   | all   | 150 NTU  |               |                              |
|   | Sacramento River and San Joaquin River Basins <sup>6</sup>  |  | all   | Where natural turbidity is between:  | 0-5 NTU       | no >1 NTU                    |
|   |   |  |   |  | 5-50 NTU      | no >20%                      |
|   |   |  |   |  | 50-100 NTU    | no >10 NTU                   |
|   |   |  |   |  | >100 NTU      | no >10%                      |
| Deer Creek, source to Cosumnes River. The following applies to daily maximum turbidity. For daily average turbidity see Resolution R5-2002-0127. (ephemeral water body) |   | all  | Where the dilution ratio for discharges is < 20:1 and natural turbidity is: | <1 NTU   | no >5 NTU     |                              |
|   |   |  |   | Where natural turbidity is:  | 1-5 NTU       | no >5 NTU                    |
|   |   |  |   | Where the dilution ratio for discharges is ≥20:1 and natural turbidity is: | >5 NTU        | General turbidity objectives |
| Zinc (Dissolved)  | Sacramento-San Joaquin Delta  |  | all   | 0.1 mg/L   |               |                              |

## Appendix Q1: Basin Plan Objectives for the San Joaquin Basin continued...

| Constituent  | Location/Comment  | Dates                                | Objective   |
|--|---|--------------------------------------|---|
| <b>Narrative</b>   |   |                                      |   |
| pH <sup>5</sup>  | Sacramento River and San Joaquin River Basins   | all                                  | Changes in normal ambient pH levels shall not exceed 0.5 in fresh waters with designated COLD or WARM beneficial uses.  |
| Temperature <sup>5</sup>   | Sacramento River and San Joaquin River Basins   | all                                  | At no time or place shall the temperature of intrastate waters be increased more than 5 °F above natural receiving water temperature.   |
| Toxicity   | Sacramento River and San Joaquin River Basins   | all                                  | All waters shall be maintained free of toxic substances in concentrations that produce detrimental physiological responses in human, plant, animal, or aquatic life.                |
| TSS  | Sacramento River and San Joaquin River Basins   | all                                  | The suspended sediment load and suspended sediment discharge rate of surface waters shall not be altered in such a manner as to cause nuisance or adversely affect beneficial uses. |
| <b>SACRAMENTO-SAN JOAQUIN BASIN PLAN OBJECTIVES*</b>                         |   |                                      |   |
| Arsenic (Total)  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 50 µg/L   |
| Cadmium (Total)  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 5 µg/L  |
| Chloride   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | Maximum Contaminant Level Ranges  |
|  |   |                                      | Recommended Upper 250 mg/L  |
|  |   |                                      | Short Term 600 mg/L   |
| Chromium (Total)   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 50 µg/L   |
| Copper (Total)   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | 1000 µg/L   |
| Lead (Total)   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 15 µg/L   |
| Mercury (Total)  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 2 µg/L  |
| Nickel (Total)   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 100 µg/L  |
| Nitrate (as NO <sub>3</sub> )  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 45 mg/L   |
| Nitrate-N  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 10 mg/L   |
| Electrical Conductivity  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | Maximum Contaminant Level Ranges  |
|  |   |                                      | Recommended Upper 900 µmhos/cm  |
|  |   |                                      | Short Term 1600 µmhos/cm  |
|  |   |                                      | 2200 µmhos/cm   |
| Selenium   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Primary MCL   | all                                  | 50 µg/L   |
| Sulfate  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | Maximum Contaminant Level Ranges  |
|  |   |                                      | Recommended Upper 250 mg/L  |
|  |   |                                      | Short Term 600 mg/L   |
|  |   |                                      | 600 mg/L  |
| TDS  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | Maximum Contaminant Level Ranges  |
|  |   |                                      | Recommended Upper 500mg/L   |
|  |   |                                      | Short Term 1000mg/L   |
|  |   |                                      | 1500 mg/L   |
| Turbidity  | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | 5 NTU   |
| Zinc (Total)   | Water Bodies Designated as Municipal and Domestic Supply (MUN)-Drinking Water. California Secondary MCL | all                                  | 5000 µg/L   |
| <b>BAY-DELTA AUTHORITY TARGETS (CALFED Water Quality Program plan, 2000)</b> |   |                                      |   |
| Temperature <sup>7/8</sup>   | San Joaquin River at Vernalis   | April 1 - Jun 30 and Sept 1 - Nov 30 | <68 °F  |
| TOC  | Source water quality for the Delta  | all                                  | 3.0 mg/L  |

\*Title 22 of the California code of regulations, which are incorporated by reference into the Sacramento-San Joaquin Basin Plan Objectives: Table 64431-A (Inorganic Chemicals), Table 64449-A (Secondary Maximum contaminant Levels-consumer Acceptance Limits) and Table 64449-B (Secondary Maximum Contaminant Levels-Ranges). Lead is stated in Article 19, Section 64468.1 and also in the Basin plan (III-3). Use the following objectives unless otherwise stated above.

<sup>2</sup> Refers to the above cell and the following: Sacramento river (below the I Street Bridge) and in all Delta waters west of the Antioch Bridge.

<sup>3</sup> Spawning was used in areas designated as WARM and SPAWNING (Applied most limiting)

<sup>4</sup> Apply most limiting.

<sup>5</sup> Contains narrative and Numeric. Apply most limiting.

<sup>6</sup> Exceptions to the following limit will be considered when a dredging operation can cause an increase in turbidity.

<sup>7</sup> Daily average temperature in all water-year types.

<sup>8</sup> Central Valley Regional Water Quality Control Board (CVRWQCB) Water Quality Control Plan

<sup>10</sup> See Table IV-3 in Basin Plan

<sup>11</sup> Maximum 30-day running average of mean daily, in µmhos/cm

**Appendix Q2: Water Quality Goals for the San Joaquin Basin**

| Indicator(s)                          | Units     | SJR-BENEFICIAL USE(S) |                    |                     |                  |
|---------------------------------------|-----------|-----------------------|--------------------|---------------------|------------------|
|                                       |           | Drinking Water        | Aquatic Life       | Irrig. Water Supply | Rec. Use         |
| Ammonia Nitrogen (NH <sub>3</sub> -N) | mg N/L    |                       | 24.1 <sup>u1</sup> |                     |                  |
|                                       |           |                       | 36.1 <sup>u2</sup> |                     |                  |
| Arsenic (dissolved)                   | µg/L      |                       | 340 <sup>f</sup>   |                     |                  |
| Arsenic (total)                       | µg/L      | 0.004 <sup>m</sup>    |                    | 100 <sup>e</sup>    |                  |
|                                       |           | 10 <sup>t</sup>       |                    |                     |                  |
| Boron (total)                         | mg/L      | 1 <sup>a</sup>        |                    | 0.7 <sup>e</sup>    |                  |
| Cadmium (dissolved)                   | µg/L      |                       | 1.6 <sup>r</sup>   |                     |                  |
| Cadmium (total)                       | µg/L      | 0.07 <sup>m</sup>     | 1.6 <sup>r</sup>   | 10 <sup>e</sup>     |                  |
| Chloride                              | mg/L      |                       | 860 <sup>j</sup>   | 106 <sup>e</sup>    |                  |
| Copper (dissolved)                    | µg/L      |                       | 5.7 <sup>h</sup>   |                     |                  |
| Copper (total)                        | µg/L      | 1300 <sup>g</sup>     | 5.9 <sup>h</sup>   | 200 <sup>e</sup>    |                  |
|                                       |           | 170 <sup>m</sup>      |                    |                     |                  |
| <i>E. coli</i>                        | MPN/100mL |                       |                    |                     | 235 <sup>v</sup> |
|                                       |           |                       |                    |                     | 298 <sup>w</sup> |
|                                       |           |                       |                    |                     | 409 <sup>x</sup> |
|                                       |           |                       |                    |                     | 575 <sup>y</sup> |
| Electrical Conductivity               | µmhos/cm  |                       |                    | 700 <sup>e</sup>    |                  |
| Sodium                                | mg/L      | 30-60 <sup>c</sup>    |                    | 69 <sup>e</sup>     |                  |
|                                       |           | 20 <sup>d</sup>       |                    |                     |                  |
| Lead (dissolved)                      | µg/L      |                       | 23.5 <sup>l</sup>  |                     |                  |
| Lead (total)                          | µg/L      | 2 <sup>m</sup>        | 25.4 <sup>l</sup>  | 5000 <sup>e</sup>   |                  |
| Mercury (total)                       | µg/L      | 0.05 <sup>g</sup>     | 1.4 <sup>j</sup>   |                     |                  |
|                                       |           | 1.2 <sup>m</sup>      |                    |                     |                  |
| Molybdenum                            | µg/L      |                       |                    | 10 <sup>e</sup>     | 35 <sup>q</sup>  |
| Nickel (dissolved)                    | µg/L      |                       | 215.7 <sup>n</sup> |                     |                  |
| Nickel (total)                        | µg/L      | 610 <sup>g</sup>      | 216.1 <sup>n</sup> | 200 <sup>e</sup>    |                  |
|                                       |           | 12 <sup>m</sup>       |                    |                     |                  |

**Appendix Q2: Water Quality Goals for the San Joaquin Basin continued...**

| Indicator(s)                          | Units | SJR-BENEFICIAL USE(S) |                   |                     |                   |
|---------------------------------------|-------|-----------------------|-------------------|---------------------|-------------------|
|                                       |       | Drinking Water        | Aquatic Life      | Irrig. Water Supply | Rec. Use          |
| Nitrate-nitrogen (NO <sub>3</sub> -N) | mg/L  | 10 <sup>m</sup>       |                   |                     |                   |
| Selenium                              | µg/L  |                       | 20 <sup>b</sup>   | 20 <sup>e</sup>     | 35 <sup>q</sup>   |
| Total Dissolved Solids                | mg/L  |                       |                   | 450 <sup>e</sup>    |                   |
| Zinc (total)                          | µg/L  |                       | 55.1 <sup>o</sup> | 2000 <sup>e</sup>   | 2100 <sup>q</sup> |
| Zinc (dissolved)                      | µg/L  |                       | 53.9 <sup>o</sup> |                     |                   |

<sup>a</sup> California DHS Action Level for drinking water

<sup>b</sup> National Toxics Rule (USEPA) / 1-hour average (total)

<sup>c</sup> Taste and odor threshold (USEPA Drinking Water Advisory)

<sup>d</sup> USEPA Drinking Water Advisory for persons on restricted sodium diet

<sup>e</sup> Water Quality for Agriculture (Ayers & Westcot)

<sup>f</sup> California Toxics Rule (USEPA)/ 1-hour average

<sup>g</sup> California Toxics Rule (USEPA) for sources of drinking water

<sup>j</sup> USEPA National Ambient W Q Criteria / 1-hour average

<sup>h</sup> California Toxics Rule (USEPA): The concluding concentration was determined by using a 40 mg/L hardness. Where deviations from 40 mg/L of water hardness occur, the goals, in mg/L, shall be determined using the following formulas: (As hardness increases copper increases)

$$\text{Maximum concentration (1-hour Average, total recoverable)} = (e^{(0.9422 * \text{LN}(\text{hardness}) - 1.700)})$$

$$\text{Maximum concentration (1-hour Average, dissolved)} = (e^{(0.9422 * \text{LN}(\text{hardness}) - 1.700)}) * (0.960)$$

<sup>l</sup> California Toxics Rule (USEPA): The concluding concentration was determined by using a 40 mg/L hardness. Where deviations from 40 mg/L of water hardness occur, the goals, in mg/L, shall be determined using the following formulas: (As hardness increases lead increases)

$$\text{Maximum concentration (1-hour Average, dissolved)} = (e^{(1.273 * \text{LN}(\text{hardness}) - 1.460)}) * (1.46203 - (\text{LN}(\text{hardness}) * 0.145712))$$

$$\text{Maximum concentration (1-hour Average, total recoverable)} = (e^{(1.273 * \text{LN}(\text{hardness}) - 1.460)})$$

<sup>m</sup> California Public Health Goal for Drinking Water

## Appendix Q2: Water Quality Goals for the San Joaquin Basin continued...

<sup>n</sup> California Toxics Rule (USEPA): The concluding concentration was determined by using a 40 mg/L hardness. Where deviations from 40 mg/L of water hardness occur, the goals, in mg/L, shall be determined using the following formulas: (As hardness increases nickel increases)

$$\text{Maximum concentration (1-hour Average, dissolved)} = e^{(0.8460 * \text{LN}(\text{hardness}) + 2.255)} * (0.998)$$

$$\text{Maximum concentration (1-hour Average, total recoverable)} = e^{(0.8460 * \text{LN}(\text{hardness}) + 2.255)}$$

<sup>o</sup> California Toxics Rule (USEPA): The concluding concentration was determined by using a 40 mg/L hardness. Where deviations from 40 mg/L of water hardness occur, the goals, in mg/L, shall be determined using the following formulas: (As hardness increases zinc increases)

$$\text{Maximum concentration (1-hour Average, total recoverable)} = e^{(0.8473 * \text{LN}(\text{hardness}) + 0.884)}$$

$$\text{Maximum concentration (1-hour Average, dissolved)} = e^{(0.8473 * \text{LN}(\text{hardness}) + 0.884)} * (0.978)$$

<sup>q</sup> USEPA IRIS Reference Dose (Assumes 70 kg body weight, 2 liters per day drinking water consumption, and 20 percent relative source contribution. An additional uncertainty factor of 10 is used for Class C carcinogens.)

<sup>r</sup> California Toxics Rule (USEPA): The concluding concentration was determined by using a 40 mg/L hardness. Where deviations from 40 mg/L of water hardness occur, the goals, in mg/L, shall be determined using the following formulas: (As hardness increases cadmium increases)

$$\text{Maximum concentration (1-hour Average, dissolved)} = (\exp(1.128 * \text{LN}(\text{hardness}) - 3.6867)) * (1.136672 - (\text{LN}(\text{hardness}) * 0.041838))$$

$$\text{Maximum concentration (1 hour Average, total recoverable)} = (\exp(1.128 * \text{LN}(\text{hardness}) - 3.6867))$$

<sup>t</sup> USEPA Primary MCL

<sup>u1&2</sup> USEPA National Ambient Water Quality Criteria: the concluding concentration was determined by using a pH of 7. Where deviations from pH of 7 occur, the goal, in mg/L, shall be determined using the following formulas: (As pH becomes more acidic total ammonia Nitrogen increases)

Criteria Maximum concentration 1-hour Average (mg N/L):

|           |             |   |
|-----------|-------------|---|
| Salmonids | 1- Present: | $\text{CMC} = \frac{0.275}{1 + 10^{7.204 - \text{pH}}} + \frac{39.0}{1 + 10^{\text{pH} - 7.204}}$ |
|           | 2- Absent:  | $\text{CMC} = \frac{0.411}{1 + 10^{7.204 - \text{pH}}} + \frac{58.4}{1 + 10^{\text{pH} - 7.204}}$ |

<sup>v</sup> USEPA Guideline - Single Sample Maximum Allowable Density: designated Beach Area (upper 75% C.L.)

<sup>w</sup> USEPA Guideline - Single Sample Maximum Allowable Density: moderate full body contact recreation (upper 82% C.L.)

<sup>x</sup> USEPA Guideline - Single Sample Maximum Allowable Density: lightly used full body contact recreation (upper 90% C.L.)

<sup>y</sup> USEPA Guideline - Single Sample Maximum Allowable Density: infrequently used full body contact recreation (upper 95% C.L.)

### Appendix Q3: Site Specific Representations and Beneficial Use(s) By Sub-Areas

(All identified uses are being evaluated whether or not designated in current Basin plan)

| SITE SPECIFIC MONITORING BY PROGRAM AND SUB-AREA BASIN | Site ID   | Applicable Basin Plan Objective Surface Water Body Designation | MUN | AGRICULTURE                   |            | INDUSTRY       |         |     | RECREATION |         |                      | FRESHWATER |      | MIGRATION |                  | SPAWNING |      | WILD | Designated (D) or Tributary (T) |      |
|--|-----------|--|-----|-------------------------------|------------|----------------|---------|-----|------------|---------|----------------------|------------|------|-----------|------------------|----------|------|------|---------------------------------|------|
|  |           |  |     | Municipal and Domestic Supply | AGR        |                | Process | IND | POW        | REC-1   |                      | REC-2      | WARM | COLD      | MIGR             |          | SPWN |      |                                 |      |
|  |           |  |     |                               | Irrigation | Stock Watering |         |     |            | Contact | Canoeing and Rafting |            |      |           | Other Noncontact | Warm     | Cold |      |                                 | Warm |
| <b>MAIN STEM SAN JOAQUIN RIVER</b>                     |           |  |     |                               |            |                |         |     |            |         |                      |            |      |           |                  |          |      |      |                                 |      |
| SJR @ Sack Dam   | 541MAD007 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        | P    | E    | D                               |      |
| SJR @ Lander   | 541MER522 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        | P    | E    | D                               |      |
| SJR @ Fremont Ford                                     | 541MER538 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        | P    | E    | D                               |      |
| SJR @ Hills Ferry                                      | 541STC512 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        | P    | E    | D                               |      |
| SJR @ Crows  | 535STC504 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        |      | E    | D                               |      |
| SJR @ Patterson  | 541STC507 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        |      | E    | D                               |      |
| SJR @ Maze   | 541STC510 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        |      | E    | D                               |      |
| SJR @ Airport Way/Vernalis                             | 541SJC501 |  | P   | E                             | E          | E              |         |     | E          | E       | E                    | E          |      | E         | E                | E        |      | E    | D                               |      |
| <b>DRAINAGE BASIN INFLOWS TO SJR</b>                   |           |  |     |                               |            |                |         |     |            |         |                      |            |      |           |                  |          |      |      |                                 |      |
| <b>North East Basin</b>                                |           |  |     |                               |            |                |         |     |            |         |                      |            |      |           |                  |          |      |      |                                 |      |
| Cosumnes River @ Twin Cities Rd.                       | 531SAC001 |  | E   | E                             | E          |                |         |     | E          | E       | E                    | E          | E    | E         | E                | E        | E    | E    | D                               |      |
| Mokelumne River @ New Hope Rd.                         | 544SAC002 |  |     | E                             | E          |                |         |     | E          | E       | E                    | E          | E    | E         | E                | E        | E    | E    | D                               |      |
| Pixley Slough @ Davis Rd. *                            | 544SJC507 |  | E   | E                             | E          | E              | E       |     | E          |         | E                    | E          | E    | E         | E                | E        |      | E    | T                               |      |
| Bear Creek @ Thornton Rd (J8) *                        | 544SJC508 |  | E   | E                             | E          | E              | E       |     | E          |         | E                    | E          | E    | E         | E                | E        |      | E    | T                               |      |
| Bear Creek @ Lower Sacramento Rd. *                    | 531SJC515 |  | E   | E                             | E          | E              | E       |     | E          |         | E                    | E          | E    | E         | E                | E        |      | E    | T                               |      |

### Appendix Q3: Site Specific Representations and Beneficial Use(s) By Sub-Areas continued...

| SITE SPECIFIC MONITORING BY PROGRAM AND SUB-AREA BASIN | Site ID   | Applicable Basin Plan Objective Surface Water Body Designation | MUN | AGRICULTURE                   |            | INDUSTRY       |         |     | RECREATION |       |                      | FRESHWATER |                  | MIGRATION |      | SPAWNING |      | WILD | Designated (D) or Tributary (T) |
|--|-----------|--|-----|-------------------------------|------------|----------------|---------|-----|------------|-------|----------------------|------------|------------------|-----------|------|----------|------|------|---------------------------------|
|  |           |  |     | Municipal and Domestic Supply | Irrigation | Stock Watering | Process | IND | POW        | REC-1 | Canoeing and Rafting | REC-2      | Other Noncontact | WARM      | COLD | MIGR     | SPWN |      |                                 |
|  |           |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |
| <b>Eastside Basin</b>                                  |           |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |
| Lone Tree Creek *                                      | 531JCS03  |  | E   | E                             | E          | E              | E       |     |            | E     |                      | E          | E                | E         | E    | E        | E    | E    | T                               |
| French Camp Slough @ Airport *                         | 531JCS04  |  | E   | E                             | E          | E              | E       |     |            | E     |                      | E          | E                | E         | E    | E        | E    | E    | T                               |
| Merced River Hatfield Park (River Road)                | 541MER546 |  | E   |                               | E          | E              | E       | E   | E          | E     | E                    | E          | E                | E         | E    | E        | E    | E    | D                               |
| Turner Slough @ 4th Avenue *                           | 535MER576 |  | P   | E                             | E          | E              |         |     |            | E     | E                    | E          |                  | E         | E    | E        | P    | E    | T                               |
| TID 5 (Harding Drain)*                                 | 535STC501 |  | P   | E                             | E          | E              |         |     |            | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |
| Tuolumne River @ Shiloh                                | 535STC513 |  | P   | E                             | E          |                |         |     |            | E     | E                    | E          |                  | E         |      | E        | E    | E    | D                               |
| Stanislaus River @Caswell                              | 535STC514 |  | P   | E                             | E          | E              | E       | E   | E          | E     | E                    | E          |                  | E         |      | E        | E    | E    | D                               |
| <b>Southeast Basin</b>                                 |           |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |
| Lone Willow Slough *                                   | 545MAD006 |  | P   | E                             | E          | E              |         |     |            | E     | E                    | E          |                  | E         | E    | E        | P    | E    | T                               |
| Bear Creek @ Bert Crane Rd. *                          | 535MER007 |  | P   | E                             | E          | E              |         |     |            | E     | E                    | E          |                  | E         | E    | E        | P    | E    | T                               |
| Deep Slough Green House Rd. *                          | 535MER577 |  | P   | E                             | E          | E              |         |     |            | E     | E                    | E          |                  | E         | E    | E        | P    | E    | T                               |
| <b>Grassland Basin</b>                                 |           |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |
| Discharge from San Luis Drain (SLD)*                   | 541MER535 |  |     | L                             | E          |                |         |     |            | E     |                      | E          |                  |           |      | E        |      | E    | T                               |
| Mud Slough (upstream of SLD)                           | 541MER536 |  |     | L                             | E          |                |         |     |            | E     |                      | E          |                  |           |      | E        |      | E    | D                               |
| Mud Slough (Downstream of SLD)                         | 541MER542 |  |     | L                             | E          |                |         |     |            | E     |                      | E          |                  |           |      | E        |      | E    | D                               |
| Salt Slough @Lander/Hwy 165                            | 541MER531 |  |     | E                             | E          |                |         |     |            | E     |                      | E          |                  |           |      | E        |      | E    | D                               |

### Appendix Q3: Site Specific Representations and Beneficial Use(s) By Sub-Areas continued...

| SITE SPECIFIC MONITORING BY PROGRAM AND SUB-AREA BASIN | Site ID    | Applicable Basin Plan Objective Surface Water Body Designation | MUN | AGRICULTURE                   |            | INDUSTRY       |         |     | RECREATION |       |                      | FRESHWATER |                  | MIGRATION |      | SPAWNING |      | WILD | Designated (D) or Tributary (T) |      |      |
|--|------------|--|-----|-------------------------------|------------|----------------|---------|-----|------------|-------|----------------------|------------|------------------|-----------|------|----------|------|------|---------------------------------|------|------|
|  |            |  |     | Municipal and Domestic Supply | Irrigation | Stock Watering | Process | IND | POW        | REC-1 | Canoeing and Rafting | REC-2      | Other Noncontact | WARM      | COLD | WARM     | COLD |      |                                 | WARM | COLD |
|  |            |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |      |      |
| <b>West Side Basin</b>                                 |            |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |      |      |
| Orestimba Creek @ River Rd. *                          | 541STC019  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| Solado Creek @ Hwy 33 *                                | 541STC515  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| Del Puerto Creek @ Vineyard *                          | 541STC516  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| Grayson Drain *  | 541STC030  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| Ingram Creek @River Rd. *                              | 541STC040  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| Hospital Creek @River Rd. *                            | 541STC042  |  | P   | E                             | E          | E              |         |     | E          | E     | E                    | E          |                  | E         | E    | E        |      | E    | T                               |      |      |
| <b>Delta Basin</b>                                     |            |  |     |                               |            |                |         |     |            |       |                      |            |                  |           |      |          |      |      |                                 |      |      |
| New Jerusalem Drain*                                   | 544SJC501  |  |     | E                             | E          | E              | E       |     | E          |       | E                    | E          | E                | E         | E    | E        |      | E    | T                               |      |      |
| Tom Payne Slough @Paradise Rd.                         | 544SJC505  |  | E   | E                             | E          | E              | E       |     | E          |       | E                    | E          | E                | E         | E    | E        |      | E    | D                               |      |      |
| Old River @Tracy Blvd                                  | 544SJC506  |  | E   | E                             | E          | E              | E       |     | E          |       | E                    | E          | E                | E         | E    | E        |      | E    | D                               |      |      |
| Mt. House Creek @ Mt. House Parkway                    | S544SJC509 |  | E   | E                             | E          | E              | E       |     | E          |       | E                    | E          | E                | E         | E    | E        |      | E    | T                               |      |      |

\* = Beneficial uses not specifically designated, therefore current listing based on downstream beneficial use  
 E = Existing beneficial uses  
 P = Potential beneficial uses  
 L=Existing Limited Beneficial Use